

Document 00910

ADDENDUM NO. 2

Date of Addendum: 3/14/16

PROJECT NAME: Water Line Replacement in Sharpstown Country Club Estates Area

PROJECT NO: WBS No. S-000035-0173-4

BID DATE: March 17, 2016 (There is no change to the Bid Date.)

FROM: James T. Lincoln, P.E., P.E., City Engineer
City of Houston, Department of Public Works and Engineering
611 Walker Street
Houston, Texas 77002
Attn: Robert T. Morgan, P.E., Project Manager

TO: Prospective Bidders

This Addendum forms a part of the Bidding Documents and will be incorporated into the Contract documents, as applicable. Insofar as the original Project Manual and Drawings are inconsistent, this Addendum governs.

This Addendum uses the change page method: remove and replace or add pages, or Drawing sheets, as directed in the change instructions below. Change bars (|) are provided in the outside margins of pages from the Project Manual to indicate where changes have been made; no change bars are provided in added Sections. Reissued Drawing Sheets show the Addendum number below the title block and changes in the Drawing are noted by a revision mark and enclosed in a revision cloud.

CHANGES TO PROJECT MANUAL

1. Document 00410 – Bid Form Part A. Replace Document 00410 Part A in its entirety with the enclosed Document 00410 Part A.

END OF ADDENDUM NO. 2

DATED:

Ravi Kaleyatodi
Ravi Kaleyatodi, P.E., CPM
Senior Assistant Director
Department of Public Works and
Engineering

SD
RK:SD:ACM:RTM *RTM*

END OF DOCUMENT

Document 00911

NOTICE OF
ADDENDUM NO.: 2

Date of Addendum: 3/14/16

PROJECT NAME: Water Line Replacement in Sharpstown Country Club Estates Area

PROJECT NO: S-000035-0173-4

BID DATE: March 17, 2016 (There is no change to the Bid Date.)

FROM: J. Timothy Lincoln, P.E., City Engineer
City of Houston
Department of Public Works and Engineering
611 Walker, 15th Floor
Houston, Texas 77002
Attn: Bob Morgan, P.E., Project Manager

TO: Prospective Bidders

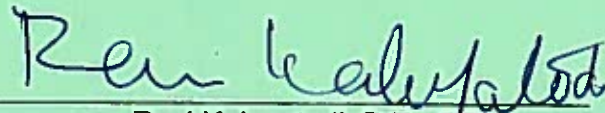
The referenced Addendum forms a part of the Bidding Documents and will be incorporated into the Contract documents, as applicable.

Written questions regarding this Addendum may be submitted to the Project Manager following the procedures specified in Document 00200 – Instructions to Bidders. Immediately notify the City Engineer through the named Project Manager upon finding discrepancies or omissions in the Bid Documents.

This Addendum includes:

ADDENDUM SYNOPSIS

Changes to Project Manual
Bidding Requirements



Ravi Kaleyatodi, P.E., CPM
Senior Assistant Director
Department of Public Works and
Engineering

END OF DOCUMENT

00911-1
02-01-2004
ADDENDUM NO. 2

Document 00410A

BID FORM – PART A

To: **The Honorable Mayor and City Council of the City of Houston**
City Hall Annex
900 Bagby Street
Houston, Texas 77002

Project: Water Line Replacement In Sharpstown Country Club Estates Area

Project No.: WBS No. S-000035-0173-4

Bidder: _____
(Print or type full name of business entity, such as corporation, LLC, etc.)

1.0 OFFER

- A. Total Bid Price:** Having examined the Project location and all matters referred to in Bid Documents for the Project, we, the undersigned, offer to enter into a Contract to perform the Work for the Total Bid Price shown on the signature page of this Document
- B. Security Deposit:** Included with the Bid is a Security Deposit in the amount of 10 percent of the Total Bid Price subject to terms described in Document 00200 – Instructions to Bidders.
- C. Period for Bid Acceptance:** This offer is open to acceptance and is irrevocable for 90 days from Bid Date. That period may be extended by mutual written agreement of the City and Bidder.
- D. Addenda:** All Addenda have been received. Modifications to Bid Documents have been considered and all related costs are included in the Total Bid Price.
- E. Bid Supplements:** The following documents are attached:
 - ☒ Security Deposit *(as defined in Document 00200–Instructions to Bidders)*
 - ☒ Document 00450 - Bidder's Statement of MWSBE Status
 - ☒ Document 00452 - Contractor's Submission List - Fair Campaign Ordinance Form A
 - ☒ Document 00453 – Bidder's Statement of Residency *(not required for AIP funded project)*
 - ☒ Document 00454 - Affidavit of Non-interest
 - ☒ Document 00455 - Affidavit of Ownership or Control
 - ☐ Document 00456 - Bidder's Certificate of Compliance with Buy American Program *(required for AIP funded project)*
 - ☒ Document 00457 – Conflicts of Interest Questionnaire (CIQ)
 - ☐ Document 00458 – Bidder's Certificate Regarding Foreign Trade Restriction *(required for AIP funded project)*
 - ☐ Document 00459 – Contractor's Statement Regarding Previous Contracts Subject to EEO *(required for AIP funded project)*
 - ☒ Document 00460 –Pay or Play Acknowledgement Form (POP 1-A)

00410-A1

08-01-2015

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- ☐ Document 00470 – Bidder's MWSBE Participation Plan *(required unless no MWSBE participation goal is provided in Document 00800 (the "Goal"))*.
- ☐ Document 00471 – Bidder's Record of Good Faith Efforts *(required if the goal in Bidder's Participation Plan–Document 00470 is lower than the Goal)*.
- ☐ Document 00472 – Bidder's Goal Deviation Request *(required if the goal in Bidder's Participation Plan–Document 00470 is lower than the Goal)*.
- ☐ Others as listed: Valid official letter from OBO with your designation as a City or Local Business (Bidder's Participation Hire Houston First)

2.0 CONTRACT TIME

- A. If offer is accepted, Contractor shall achieve Date of Substantial Completion within 271 days after Date of Commencement of the Work, subject to adjustments of Contract Time as provided in the Contract.